

THIS WEEK:

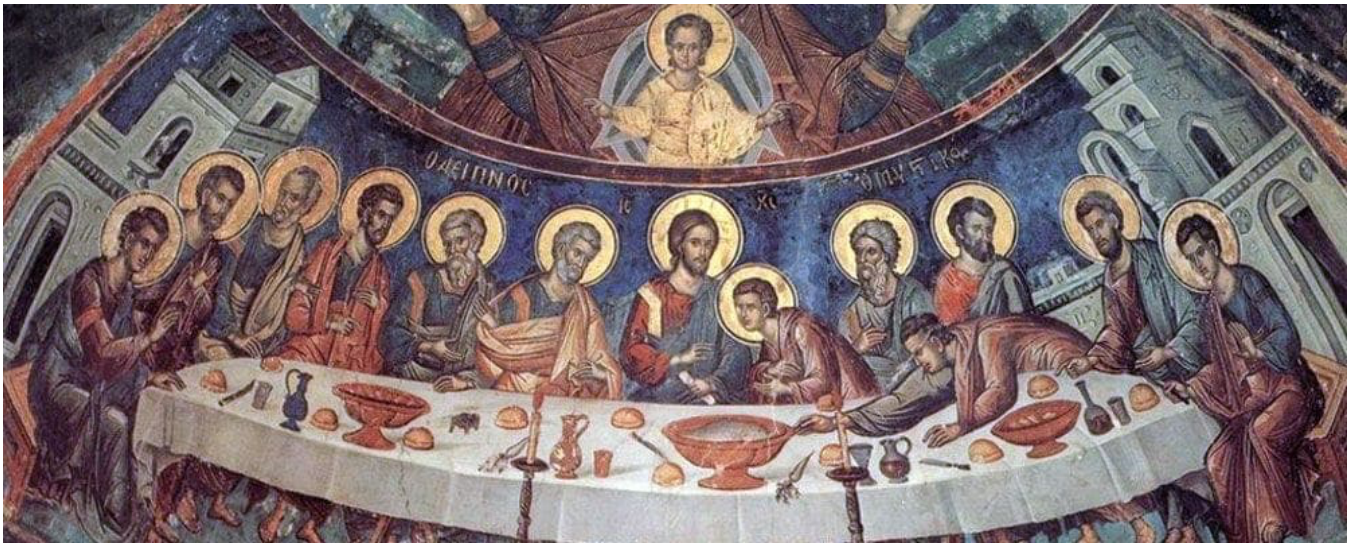
**ACTIVITY SENT
HOME FOR:**

**FAMILY
DISCUSSION:**

WEEK 1: WHAT IS THE DIVINE LITURGY?



WEEK 2: WORSHIP IN HOMES (EARLY CHURCH)



WEEK 3: WORSHIP IN THE CATACOMBS (TIME OF PERSECUTION)



WEEK 4: WORSHIP IN CHURCHES



WEEK 5: GENERAL STRUCTURE OF THE DIVINE LITURGY

1
Liturgy of the Word

The Divine Liturgy

2
Liturgy of the Faithful

What happens during the 1st part?

What happens during the 2nd part?

Small cards in front of the folder include:

- What happens during the 1st part?** (Illustration of a priest reading)
- What happens during the 2nd part?** (Illustration of a priest reading)
- What happens during the 3rd part?** (Illustration of a priest reading)
- What happens during the 4th part?** (Illustration of a priest reading)
- What happens during the 5th part?** (Illustration of a priest reading)
- What happens during the 6th part?** (Illustration of a priest reading)
- What happens during the 7th part?** (Illustration of a priest reading)
- What happens during the 8th part?** (Illustration of a priest reading)
- What happens during the 9th part?** (Illustration of a priest reading)
- What happens during the 10th part?** (Illustration of a priest reading)

WEEK 6: LITURGY OF ST. BASIL

We celebrate the Divine Liturgy of Saint Basil the Great ten times a year:

- the 5 Sundays of Great Lent
- Holy Thursday and Holy Saturday
- the eves of the Nativity of Christ and Theophany
- the feast day of Saint Basil



Our priest reads the prayers of Saint Basil during the Anaphora. These prayers are more penitential in nature and therefore lend themselves to days of preparation for feast days.

We remember Saint Basil on January 1st and January 30th (the Three Hierarchs).

ARTWORK BY: ANNA WINTER

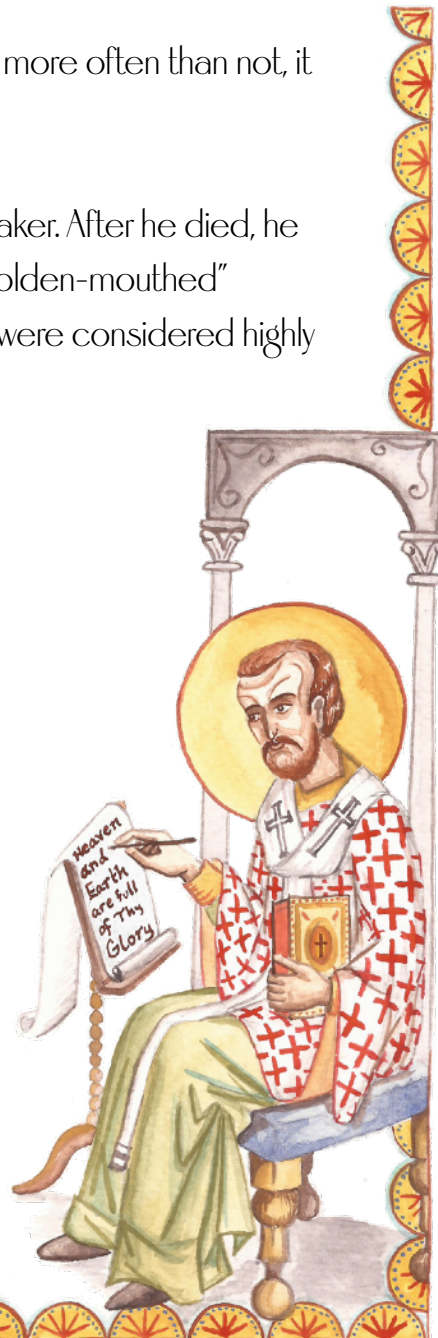
WEEK 7: LITURGY OF ST. JOHN

When we participate in the Divine Liturgy, more often than not, it is the liturgy of Saint John Chrysostom.

Saint John was known as an amazing speaker. After he died, he was named Chrysostom, which means “golden-mouthed” because the words he spoke and wrote were considered highly valuable and beneficial for our souls.

One of the differences between this liturgy and Saint Basil's is that our priest reads the prayers of Saint John during the Anaphora instead of Saint Basil's.

We remember Saint John on November 13th and January 30th (the Three Hierarchs).



ARTWORK BY: ANNA WINTER

WEEK 8: PRESANCTIFIED LITURGY



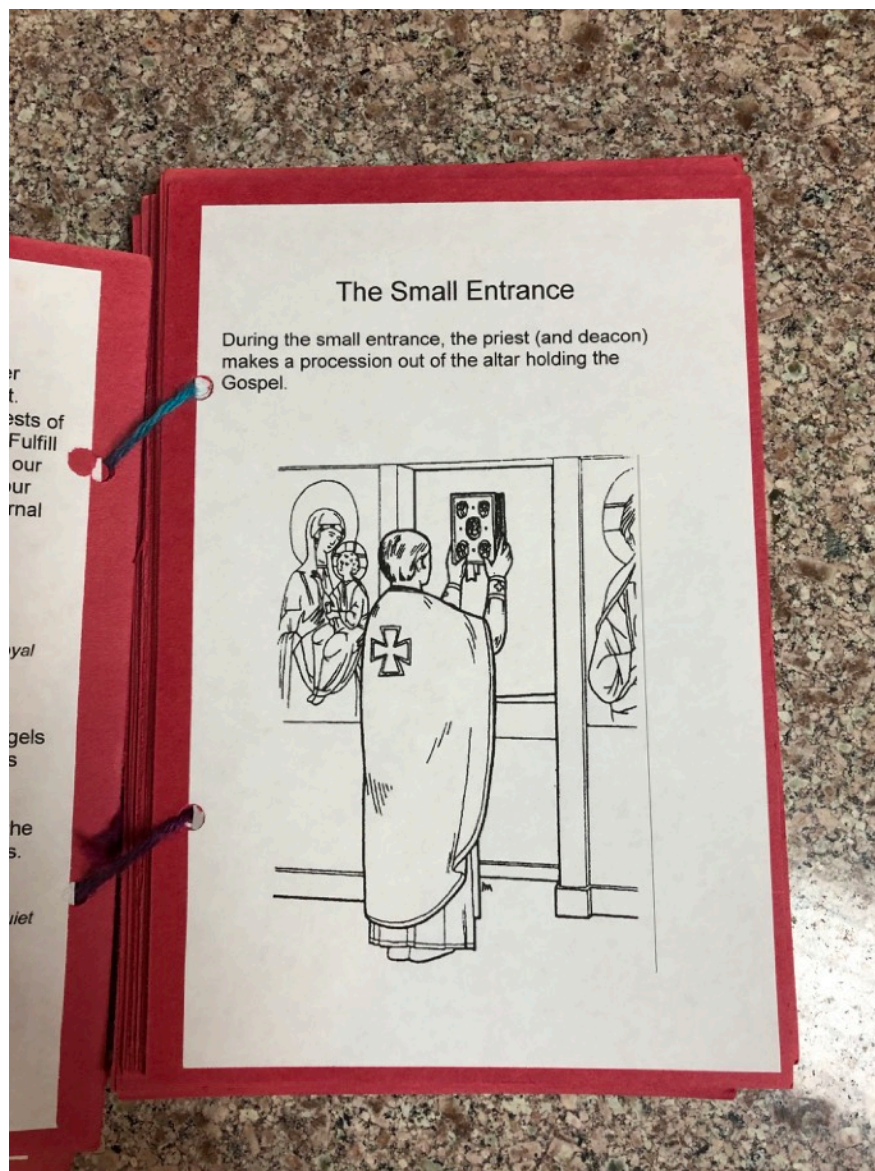
Photo Credit: Троице-Сергиева Лавра

WEEK 9: LITURGY - PROSKOMIDE



Photo Credit: Fr. Vasile Tudora

WEEK 10: LITURGY - ANTIPHONS, SMALL ENTRANCE, TRISAGION HYMN



WEEK 11: LITURGY - EPISTLE AND GOSPEL READING



WEEK 12: LITURGY - LITANY OF CATECHUMENS

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3RD - 5TH GRADE

GOALS

What is a catechumen?
Why do we pray for catechumens?

LESSON

Lesson on the Litany of Catechumens

What is a litany?

A litany is a series of requests that are prayed by the priest or deacon. After each of these requests, we sing, "Lord, have mercy."

Do you ever ask your parents for help with something?

Do you hope that your parents will help you?

We also ask God for help - sometimes for ourselves and sometimes for other people.

What is a catechumen?

A catechumen is someone who has heard about Christ and has said they want to be baptized. Before they are baptized, catechumens are given instruction to prepare them for being Orthodox Christians. They cannot receive Holy Communion until they have been either baptized or chrismated first. When you are baptized as a baby, it is the responsibility of your godparents and parents to teach you about our faith.

What are the Holy Mysteries?

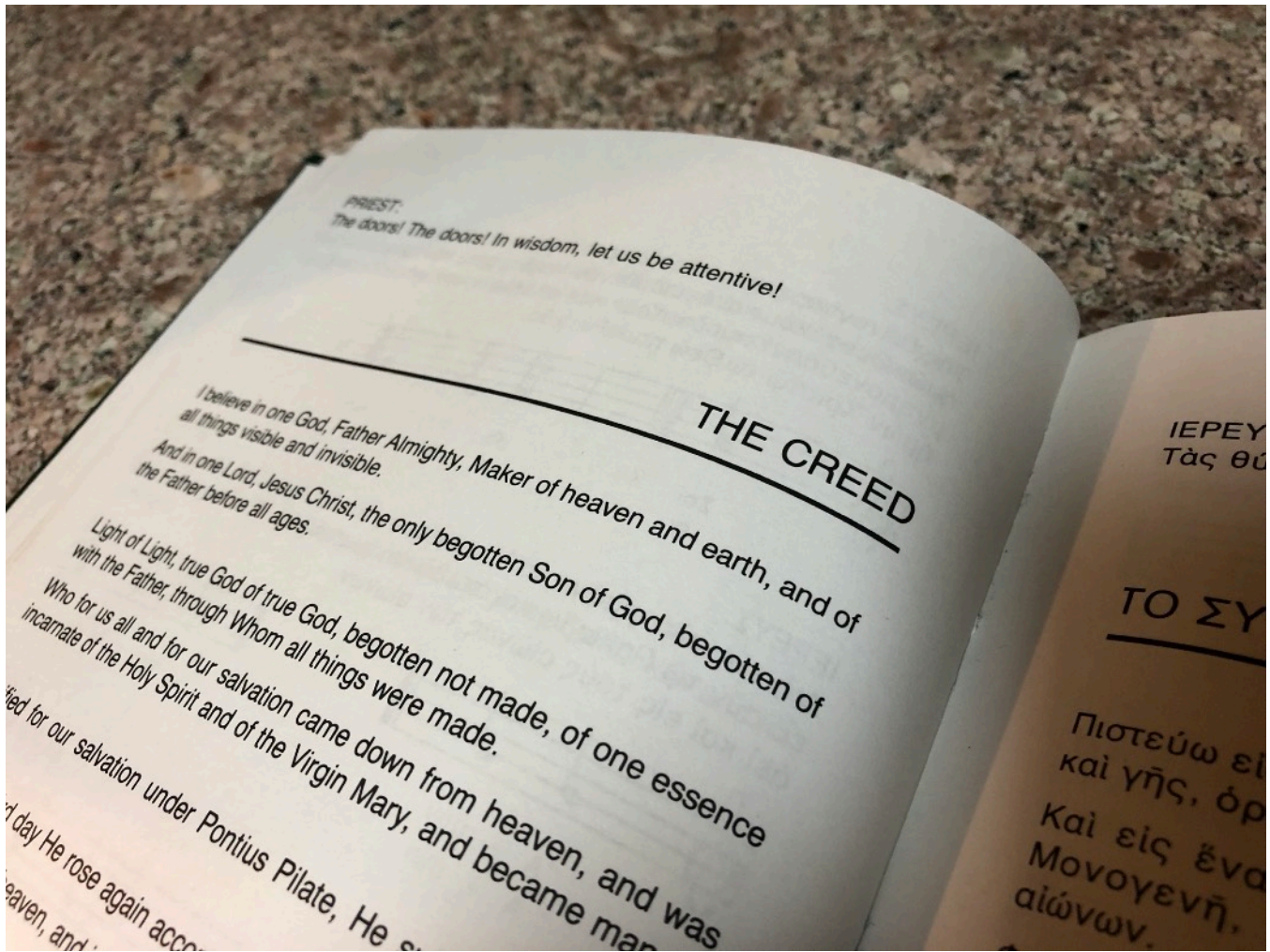
The Holy Mysteries are also known as the sacraments. They are both visible and invisible, meaning that we see one thing but recognize that more is going on than what we simply see with our eyes and hear with our ears. Some of our sacraments are confession, baptism, and Holy Communion.

WEEK 13: LITURGY - CHERUBIC HYMN, GREAT ENTRANCE, LITANY OF COMPLETION



Photo Credit: Fr. Vasile Tudora

WEEK 14: LITURGY - THE CREED

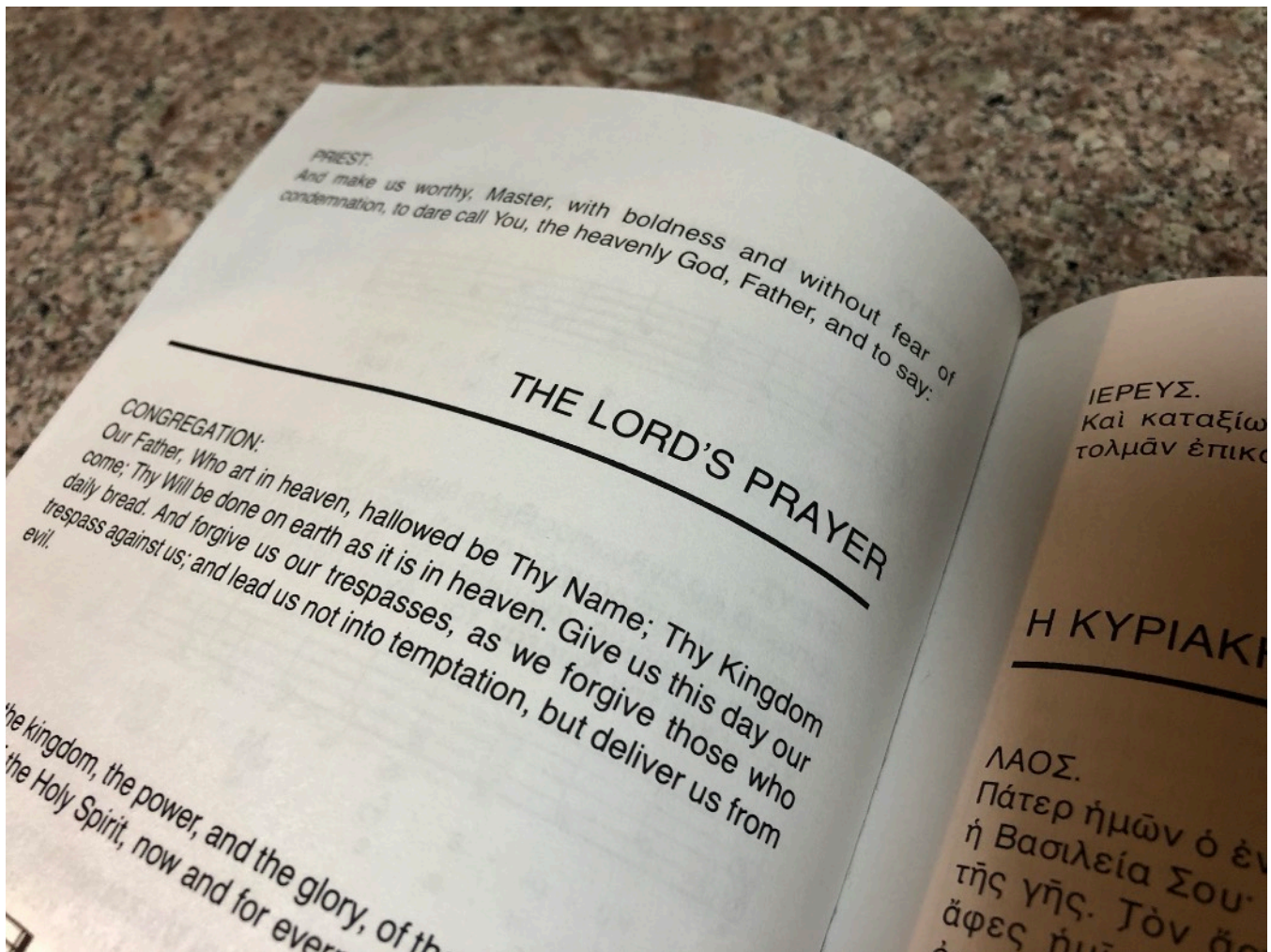


WEEK 15: LITURGY - THE HOLY ANAPHORA



Photo Credit: Maxim Massalitin

WEEK 16: LITURGY - LORD'S PRAYER



WEEK 17: LITURGY - HOLY COMMUNION, THANKSGIVING, DISMISSAL



WEEK 18: PRACTICAL PREPARATIONS FOR LITURGY



WEEK 19: USE OF THE SENSES DURING THE DIVINE LITURGY

SEE



HEAR



SMELL



TOUCH



TASTE



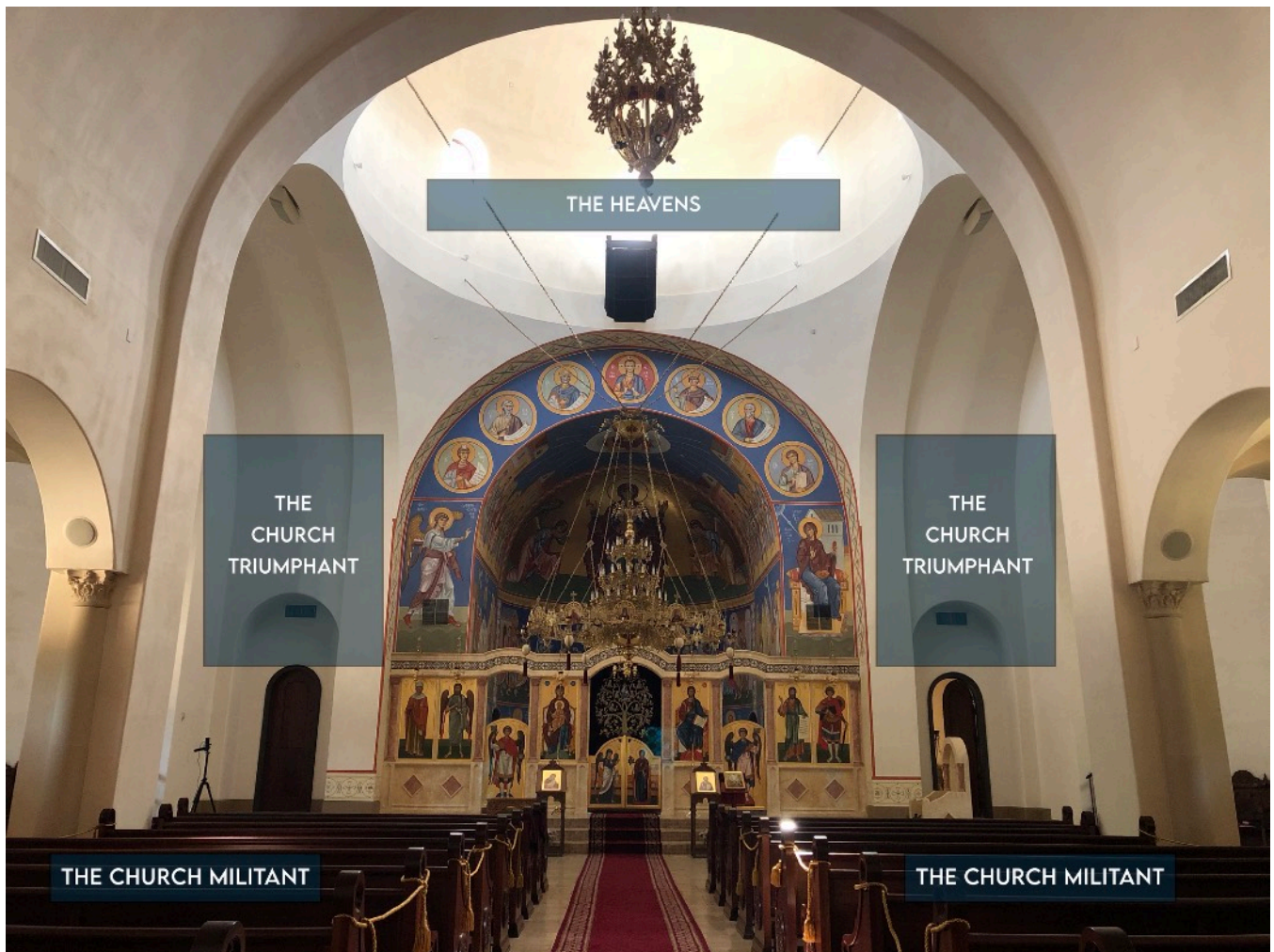
WEEK 20: SIGHT - ICONS



WEEK 21: SIGHT - CLERGY, VESTMENTS



WEEK 22: SIGHT - CHURCH BUILDING AND ARCHITECTURE



WEEK 23: HEAR - HYMNS AND CHURCH MUSIC



WEEK 24: HEAR - CHURCH BELLS



Photo Credit: Andrew Wilkinson

WEEK 25: TOUCH - SIGN OF THE CROSS, KNEELING, PROSTRATIONS, VENERATION OF ICONS

SIGN OF THE CROSS FOR YOUNG CHILDREN



**WEEK 26:
TOUCH – PRIEST’S BLESSING
AND ADDRESSING CLERGY**



WEEK 27: SMELL - INCENSE AND BEESWAX CANDLES



**WEEK 28:
TASTE - HOLY COMMUNION,
ANDITHORON, KOLYVA,
ARTOKLASIA, PHANOUIROPITA**



**WEEK 29:
REVIEW - ONE YEAR WITH
THE DIVINE LITURGY**

*What have you
learned this year?*